Colorado Secretary of State
Elections Division
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Denver, CO 80290
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www.sos.state.co.us

RECEIVED
Space Below For Office Use Only
OCT 25 2021
City Clerk's Office
City of Westminster

REPORT OF CONTRIBUTIONS AND EXPENDITURES

(1-45-108, C.R.S.)

Full Name of Committee/Person:	THE COMMITTEE TO ELECT BRUCE BAKER
	As Shown On Registration
Address of Committee/Person:	14761 KALAMATH CT
City, State & Zip Code:	WESTMINSTER, CO 80023
Committee Type:	CANDIDATE
Name and Address of Financial Institution	FIRST BANK 21ST W 136TH AVE BROOMFIELD, CO 80023

SOS ID NUMBER (state and county committees):

Type of Report

☑ Regularly Scheduled Filing.

☐ Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY

☐ Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

☐ Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: OCT 8, 2021 (Date) **Through** OCT 24, 2021 (Date)

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] $

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	$ 252.77
2	Total Monetary Contributions (line 11)	$ 538.99
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	$ 791.76
4	Total Monetary Expenditures (line 19)	$ 230.47
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 – line 4)	$ 561.29

The appropriate officer shall impose a penalty of $50 per day for each day that a report is filed late. [Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent **OR** the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: BRUCE BAKER

Registered Agent's Signature: BA Baker Date: OCT 25, 2021

Print Candidate Name: BRUCE BAKER

Candidates Signature: BA Baker Date: OCT 25, 2021

Schedule A – Itemized Contributions Statement ($20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: THE COMMITTEE TO ELECT BRUCE BAKER

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. Date Accepted: 10·8·2021	4. Name (Last, First): WESTHAFER, THERESA
2. Contribution Amt. $ 300.00	5. Address: 3790 W 103RD DR
3. Aggregate Amt. * $	6. City/State/Zip: WESTMINSTER, CO 80031
	7. Description:
	8. Employer (if applicable, mandatory): WESTCO SYSTEMS INC
☐ Check box if Electioneering Communication	9. Occupation (if applicable, mandatory): OWNER

1. Date Accepted: 10·10·2021	4. Name (Last, First): SNYDER, PAUL
2. Contribution Amt. $ 99.00	5. Address: 4367 W 117th AVE
3. Aggregate Amt. * $	6. City/State/Zip: WESTMINSTER, CO 80031
	7. Description:
	8. Employer (if applicable, mandatory):
☐ Check box if Electioneering Communication	9. Occupation (if applicable, mandatory):

1. Date Accepted: 10·13·2021	4. Name (Last, First): CATLIN, COLBY
2. Contribution Amt. $ 100.00	5. Address: 4811 W 102ND PL
3. Aggregate Amt. * $	6. City/State/Zip: WESTMINSTER, CO 80031
	7. Description:
	8. Employer (if applicable, mandatory): SOUTHWEST AIRLINES
☐ Check box if Electioneering Communication	9. Occupation (if applicable, mandatory): PILOT

1. Date Accepted: 10·19·2021	4. Name (Last, First): KALMAR, AMERICUS
2. Contribution Amt. $ 20.00	5. Address: 9505 TELLER ST
3. Aggregate Amt. * $	6. City/State/Zip: WESTMINSTER, CO 80021
	7. Description:
	8. Employer (if applicable, mandatory):
☐ Check box if Electioneering Communication	9. Occupation (if applicable, mandatory):

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

DETAILED SUMMARY

Full Name of Committee/Person: THE COMMITTEE TO ELECT BANCE BAKER

Current Reporting Period: OCT 8, 2021 **Through** OCT 24, 2021

	Funds on hand at the beginning of reporting period (Monetary Only)	$ 252 77
6	**Itemized Contributions $20 or More** [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	$ 519 00
7	**Total of Non-Itemized Contributions** (Contributions of $19.99 and Less)	$ 19 99
8	**Loans Received** (Please list on Schedule "C")	$ Ø
9	**Total of Other Receipts** (Interest, Dividends, etc.)	$ Ø
10	**Returned Expenditures (from recipient)** (Please list on Schedule "D")	$ Ø
11	**Total Monetary Contributions** (Total of lines 6 through 10)	$ 538 99
12	**Total Non-Monetary Contributions** (From Statement of Non-Monetary Contributions)	$ Ø
13	**Total Contributions** (Line 11 + line 12)	$ 538 99
14	**Itemized Expenditures $20 or More** [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	$ Ø
15	**Total of Non-Itemized Expenditures** (Expenditures of $19.99 or Less)	$ 230 47
16	**Loan Repayments Made** (Please list on Schedule "C")	$ Ø
17	**Returned Contributions (To donor)** (Please list on Schedule "D")	$ Ø
18	**Total Coordinated Non-Monetary Expenditures** (Candidate/Candidate Committee & Political Parties **only**)	$
19	**Total Monetary Expenditures** (Total of lines 14 through 17)	$ 230 47
20	**Total Spending** (Line 18 + line 19)	$ 230 47