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RECEIVED

NOV 13 2023

City Clerk's Office
 City of Westminster

REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (1-45-108, C.R.S.)

Full Name of Committee/Person: THE COMMITTEE TO ELECT BRUCE BAKER
As Shown On Registration

Address of Committee/Person: 14761 KALAMATH CT

City, State & Zip Code: WESTMINSTER, CO 80023

Committee Type: CANDIDATE

Name and Address of Financial Institution: FIRST BANK 21ST W 136TH AVE
 BRUSH, CO 80022

SOS ID NUMBER (state and county committees):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: OCT 27, 2023 Through NOV 13, 2023
Date Date

Declared Total Spending (if applicable) \$
[Art. XXVIII, Sec. 4(1)]

| | Totals Detailed Summary Page |
|---|------------------------------|
| 1 Funds on Hand at the Beginning of Reporting Period (monetary only) | \$ 0.00 |
| 2 Total Monetary Contributions (line 11) | \$ 1,198.75 |
| 3 Total of Monetary Contributions & Beginning Amount (line 1 + line 2) | \$ 1,198.75 |
| 4 Total Monetary Expenditures (line 19) | \$ 1,198.75 |
| 5 Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4) | \$ 0.00 |

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
[Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: BRUCE BAKER
 Registered Agent's Signature: *[Signature]* Date: NOV 13, 2023
 Print Candidate Name: BRUCE BAKER
 Candidates Signature: *[Signature]* Date: NOV 13, 2023

DETAILED SUMMARY

Full Name of Committee/Person: THE COMMITTEE TO EJECT BRUCE BAKER

Current Reporting Period: OCTOBER 27, 2023 Through NOV 13, 2023

| | | | |
|----|--|----|----------------------------|
| | Funds on hand at the beginning of reporting period (Monetary Only) | \$ | 1,198.75 |
| 6 | Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A") | \$ | 100.00 |
| 7 | Total of Non-Itemized Contributions (Contributions of \$19.99 and Less) | \$ | - |
| 8 | Loans Received (Please list on Schedule "C") | \$ | - |
| 9 | Total of Other Receipts (Interest, Dividends, etc.) | \$ | - |
| 10 | Returned Expenditures (from recipient) (Please list on Schedule "D") | \$ | - |
| 11 | Total Monetary Contributions (Total of lines 6 through 10) | \$ | 1,298.75 100.00 |
| 12 | Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions) | \$ | - |
| 13 | Total Contributions (Line 11 + line 12) | \$ | 1,298.75 |
| 14 | Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B") | \$ | 779.22 |
| 15 | Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less) | \$ | - |
| 16 | Loan Repayments Made (Please list on Schedule "C") | \$ | - |
| 17 | Returned Contributions (To donor) (Please list on Schedule "D") | \$ | 519.53 |
| 18 | Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only) | \$ | - |
| 19 | Total Monetary Expenditures (Total of lines 14 through 17) | \$ | 1,298.75 |
| 20 | Total Spending (Line 18 + line 19) | \$ | 1,298.75 |

Schedule A – Itemized Contributions Statement (\$20 or more)

[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: THE COMMITTEE TO ELECT BRUCE BAKER

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

| | |
|--|--|
| 1. <u>Date Accepted</u> 10-31-23 | 4. Name (Last, First): <u>DEHERRERA, TIM</u> |
| 2. <u>Contribution Amt.</u> \$ 100 ⁰⁰ | 5. Address: <u>14754 WARIPOCA CT</u> |
| 3. <u>Aggregate Amt. *</u> \$ | 6. City/State/Zip: <u>WESTMINSTER, CO 80233</u> |
| <input type="checkbox"/> Check box if Electioneering Communication | 7. Description: _____ |
| | 8. Employer (if applicable, <u>mandatory</u>): <u>RETIRED</u> |
| | 9. Occupation (if applicable, <u>mandatory</u>): _____ |

| | |
|--|---|
| 1. <u>Date Accepted</u> | 4. Name (Last, First): _____ |
| 2. <u>Contribution Amt.</u> \$ | 5. Address: _____ |
| 3. <u>Aggregate Amt. *</u> \$ | 6. City/State/Zip: _____ |
| <input type="checkbox"/> Check box if Electioneering Communication | 7. Description: _____ |
| | 8. Employer (if applicable, <u>mandatory</u>): _____ |
| | 9. Occupation (if applicable, <u>mandatory</u>): _____ |

| | |
|--|---|
| 1. <u>Date Accepted</u> | 4. Name (Last, First): _____ |
| 2. <u>Contribution Amt.</u> \$ | 5. Address: _____ |
| 3. <u>Aggregate Amt. *</u> \$ | 6. City/State/Zip: _____ |
| <input type="checkbox"/> Check box if Electioneering Communication | 7. Description: _____ |
| | 8. Employer (if applicable, <u>mandatory</u>): _____ |
| | 9. Occupation (if applicable, <u>mandatory</u>): _____ |

| | |
|--|---|
| 1. <u>Date Accepted</u> | 4. Name (Last, First): _____ |
| 2. <u>Contribution Amt.</u> \$ | 5. Address: _____ |
| 3. <u>Aggregate Amt. *</u> \$ | 6. City/State/Zip: _____ |
| <input type="checkbox"/> Check box if Electioneering Communication | 7. Description: _____ |
| | 8. Employer (if applicable, <u>mandatory</u>): _____ |
| | 9. Occupation (if applicable, <u>mandatory</u>): _____ |

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: THE COMMITTEE TO ELECT BRUCE BAKER

PLEASE PRINT/TYPE

| | |
|---|--|
| 1. <u>Date Expended</u> 11-6-23 | 4. Name: <u>POLITICAL MARKETING INT'L, INC</u> |
| 2. <u>Amount</u> \$ 779.22 | 5. Address: <u>4415-C CONSTITUTION LANE #166</u> |
| 3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6. City/State/Zip: <u>MARIANNA, FL 32447</u> |
| | 7. Purpose of Expenditure: <u>TEXT MSG</u> |
| | <input type="checkbox"/> Check box if Electioneering Communication |

| | |
|---|--|
| 1. <u>Date Expended</u> | 4. Name: _____ |
| 2. <u>Amount</u> \$ | 5. Address: _____ |
| 3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6. City/State/Zip: _____ |
| | 7. Purpose of Expenditure: _____ |
| | <input type="checkbox"/> Check box if Electioneering Communication |

| | |
|---|--|
| 1. <u>Date Expended</u> | 4. Name: _____ |
| 2. <u>Amount</u> \$ | 5. Address: _____ |
| 3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6. City/State/Zip: _____ |
| | 7. Purpose of Expenditure: _____ |
| | <input type="checkbox"/> Check box if Electioneering Communication |

| | |
|---|--|
| 1. <u>Date Expended</u> | 4. Name: _____ |
| 2. <u>Amount</u> \$ | 5. Address: _____ |
| 3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6. City/State/Zip: _____ |
| | 7. Purpose of Expenditure: _____ |
| | <input type="checkbox"/> Check box if Electioneering Communication |

| | |
|---|--|
| 1. <u>Date Expended</u> | 4. Name: _____ |
| 2. <u>Amount</u> \$ | 5. Address: _____ |
| 3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6. City/State/Zip: _____ |
| | 7. Purpose of Expenditure: _____ |
| | <input type="checkbox"/> Check box if Electioneering Communication |

Schedule D - Returned Contributions & Expenditures

Full Name of Committee/Person: THE COMMITTEE TO ELECT BRUCE BAKER

Returned Contributions

(Previously reported on Schedule A - Contributions accepted and then returned to donors)

PLEASE PRINT/TYPE

Form with fields: 1. Date Accepted (8-9-23), 2. Date Returned (11-13-23), 3. Amount (\$ 519.53), 4. Name (BAKER, BRUCE), 5. Address (1476 KRAVATH CT), 6. City/State/Zip (WESTMINSTER CO 80025), 7. Purpose (RETURN)

Form with fields: 1. Date Accepted, 2. Date Returned, 3. Amount, 4. Name (Last, First), 5. Address, 6. City/State/Zip, 7. Purpose

Returned Expenditures

(Previously reported on Schedule B - Expenditures returned or refunded to the committee)

PLEASE PRINT/TYPE

Form with fields: 1. Date Expended, 2. Date Returned, 3. Amount, 4. Name (Last, First), 5. Address, 6. City/State/Zip, 7. Comment (Optional)

Form with fields: 1. Date Expended, 2. Date Returned, 3. Amount, 4. Name (Last, First), 5. Address, 6. City/State/Zip, 7. Comment (Optional)

