

Colorado Secretary of State
 Elections Division
 1700 Broadway, Ste. 200
 Denver, CO 80290
 Ph: (303) 894-2200 dial 3
 Fax: (303) 869-4861
 Email: cpfhelp@sos.state.co.us
 www.sos.state.co.us



Space Below For Office Use Only

RECEIVED
 12/7/2023
 City Clerk's Office
 City of Westminster

REPORT OF CONTRIBUTIONS AND EXPENDITURES

Article XXVIII of the Colorado Constitution and Tital 1, Article 45 of the Colorado Revised Statute (C.R.S.)

| | |
|--|--|
| Full Name of Committee/Person: | Committee to Elect Rich Seymour |
| <small>As Shown On Registration</small> | |
| Address of Committee/Person: | 9100 W 100th Ave Suite 7 |
| City, State & Zip Code: | Westminster CO 80021 |
| Committee Type: | Candidate Committee |
| Name and Address of Financial Institution | Well Fargo Bank N.A .10001 Wadsworth Pkwy Westminster CO 80021 |

COMMITTEE ID NUMBER

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: Date **Through** Date

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)]

| | | Totals Detailed Summary Page |
|---|---|------------------------------|
| 1 | Funds on Hand at the Beginning of Reporting Period (monetary only) | \$ 1,529.46 |
| 2 | Total Monetary Contributions (line 11) | \$ 830.00 |
| 3 | Total of Monetary Contributions & Beginning Amount (line 1 + line 2) | \$ 2,359.46 |
| 4 | Total Monetary Expenditures (line 19) | \$ 2,359.46 |
| 5 | Funds on Hand at the End of Reporting Period (monetary) (line 3 – line 4) | \$ 0.00 |

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent **OR** the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: _____

Registered Agent's Signature: _____ Date: _____

Print Candidate Name: RICH SEYMOUR

Candidates Signature: [Signature] Date: 12/7/2023

DETAILED SUMMARY

Full Name of Committee/Person: Committee to Elect Rich Seymour

Current Reporting Period: Through

| | | |
|----|--|-------------------------|
| | Funds on hand at the beginning of reporting period (Monetary Only) | \$ 1529.46 |
| 6 | Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (From Schedule "A") | \$ 830.00 |
| 7 | Total of Non-Itemized Contributions (Contributions of \$19.99 and Less) | \$ |
| 8 | Loans Received (From Schedule "C") | \$ |
| 9 | Total of Other Receipts (Interest, Dividends, etc.) | \$ |
| 10 | Returned Expenditures (from recipient) (From Schedule "D") | \$ |
| 11 | Total Monetary Contributions (Total of lines 6 through 10) | \$ 830.00 |
| 12 | Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions) | \$ |
| 13 | Total Contributions (Line 11 + line 12) | \$ 830.00 |
| 14 | Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (From Schedule "B") | \$ 2,359.46 |
| 15 | Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less) | \$ |
| 16 | Loan Repayments Made (From Schedule "C") | \$ |
| 17 | Returned Contributions (To donor) (Please list on Schedule "D") | \$ <input type="text"/> |
| 18 | Total Coordinated Non-Monetary (in-kind) Expenditures (Candidate/Candidate Committee & Political Parties only) | \$ |
| 19 | Total Monetary Expenditures (Total of lines 14 through 17) | \$ 2,359.46 |
| 20 | Total Spending (Line 18 + line 19) | \$ 2,359.46 |

Schedule A – Itemized Contributions Statement (\$20 or more)

1

Full Name of Committee/Person: Committee to Elect Rich Seymour

WARNING: Please read the instruction page for Schedule “A” before completing!

PLEASE PRINT/TYPE

| | |
|--|---|
| 1. <u>Date Accepted</u> 10/231/2023 | 4. Name (Last, First): <u>Apartment Association of Metro Denver PAC</u> |
| 2. <u>Contribution Amt.</u> \$ 500.00 | 5. Address: <u>7100 E Belleview Ste 305</u> |
| 3. <u>Aggregate Amt. *</u> \$ | 6. City/State/Zip: <u>Greenwood Village CO 80111</u> |
| <input type="checkbox"/> Check box if Electioneering Communication | 7. Description: _____ |
| | 8. Employer (if applicable, <u>mandatory</u>): _____ |
| | 9. <u>Occupation (if applicable, mandatory):</u> _____ |

| | |
|--|---|
| 1. <u>Date Accepted</u> 11/6/2023 | 4. Name (Last, First): <u>Rich Seymour</u> |
| 2. <u>Contribution Amt.</u> \$ 330.00 | 5. Address: <u>9705 Kipling St Westminster CO 80021</u> |
| 3. <u>Aggregate Amt. *</u> \$ 580.00 | 6. City/State/Zip: _____ |
| <input type="checkbox"/> Check box if Electioneering Communication | 7. Description: _____ |
| | 8. Employer (if applicable, <u>mandatory</u>): _____ |
| | 9. <u>Occupation (if applicable, mandatory):</u> _____ |

| | |
|--|--|
| 1. <u>Date Accepted</u> | 4. Name (Last, First): _____ |
| 2. <u>Contribution Amt.</u> \$ | 5. Address: _____ |
| 3. <u>Aggregate Amt. *</u> \$ | 6. City/State/Zip: _____ |
| <input type="checkbox"/> Check box if Electioneering Communication | 7. Description: _____ |
| | 8. Employer (if applicable, <u>mandatory</u>): _____ |
| | 9. <u>Occupation (if applicable, mandatory):</u> _____ |

| | |
|--|--|
| 1. <u>Date Accepted</u> | 4. Name (Last, First): _____ |
| 2. <u>Contribution Amt.</u> \$ | 5. Address: _____ |
| 3. <u>Aggregate Amt. *</u> \$ | 6. City/State/Zip: _____ |
| <input type="checkbox"/> Check box if Electioneering Communication | 7. Description: _____ |
| | 8. Employer (if applicable, <u>mandatory</u>): _____ |
| | 9. <u>Occupation (if applicable, mandatory):</u> _____ |

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more)

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: Committee to Elect Rich Seymour

PLEASE PRINT/TYPE

| | |
|---|--|
| 1. <u>Date Expended</u> | 4. Name: _____ |
| 2. <u>Amount</u> \$ | 5. Address: _____ |
| 3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6. City/State/Zip: _____ |
| | 7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication |

| | |
|---|--|
| 1. <u>Date Expended</u> | 4. Name: _____ |
| 2. <u>Amount</u> \$ | 5. Address: _____ |
| 3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6. City/State/Zip: _____ |
| | 7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication |

| | |
|---|--|
| 1. <u>Date Expended</u> | 4. Name: _____ |
| 2. <u>Amount</u> \$ | 5. Address: _____ |
| 3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6. City/State/Zip: _____ |
| | 7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication |

| | |
|---|--|
| 1. <u>Date Expended</u> | 4. Name: _____ |
| 2. <u>Amount</u> \$ | 5. Address: _____ |
| 3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6. City/State/Zip: _____ |
| | 7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication |

| | |
|---|--|
| 1. <u>Date Expended</u> | 4. Name: _____ |
| 2. <u>Amount</u> \$ | 5. Address: _____ |
| 3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee | 6. City/State/Zip: _____ |
| | 7. Purpose of Expenditure: _____ <input type="checkbox"/> Check box if Electioneering Communication |

See Attached

12:30 PM
 12/07/23
 Accrual Basis

Committee to Elect Rich Seymour
Expenses by Vendor Detail
 October 27 through December 7, 2023

| Type | Date | Num | Memo | Account | Clr | Split | Amount | Balance |
|--|------------|-----|-------------------|-----------------------|-----|-----------------|-----------------|-----------------|
| Cutter Consulting | | | | | | | | |
| Check | 11/01/2023 | | video voice la... | IP Targeting | | Committee Ch... | 1,000.00 | 1,000.00 |
| Total Cutter Consulting | | | | | | | 1,000.00 | 1,000.00 |
| Facebook | | | | | | | | |
| Check | 11/01/2023 | | | Facebook | | Committee Ch... | 110.14 | 110.14 |
| Check | 11/08/2023 | | | Facebook | | Committee Ch... | 135.96 | 246.10 |
| Check | 11/09/2023 | | | Facebook | | Committee Ch... | 0.72 | 246.82 |
| Total Facebook | | | | | | | 246.82 | 246.82 |
| Google Ads | | | | | | | | |
| Check | 10/30/2023 | | | Google Ads | | Committee Ch... | 200.00 | 200.00 |
| Check | 11/02/2023 | | | Google Ads | | Committee Ch... | 96.11 | 296.11 |
| Check | 11/08/2023 | | | Google Ads | | Committee Ch... | 137.62 | 433.73 |
| Total Google Ads | | | | | | | 433.73 | 433.73 |
| Legacy Point Restaurant | | | | | | | | |
| Check | 11/07/2023 | | | Vounteer Appreciation | | Committee Ch... | 442.18 | 442.18 |
| Total Legacy Point Restaurant | | | | | | | 442.18 | 442.18 |
| MailChimp | | | | | | | | |
| Check | 11/06/2023 | | | Subscription email | | Committee Ch... | 26.50 | 26.50 |
| Total MailChimp | | | | | | | 26.50 | 26.50 |
| Signup Genius | | | | | | | | |
| Check | 11/24/2023 | | | Subscription email | | Committee Ch... | 29.99 | 29.99 |
| Total Signup Genius | | | | | | | 29.99 | 29.99 |
| Squarespace | | | | | | | | |
| Check | 10/30/2023 | | | Website | | Committee Ch... | 33.00 | 33.00 |
| Total Squarespace | | | | | | | 33.00 | 33.00 |
| Westminster Public Schools Foundation | | | | | | | | |
| Check | 12/07/2023 | | | Charitble Donation | | Committee Ch... | 147.24 | 147.24 |
| Total Westminster Public Schools Foundation | | | | | | | 147.24 | 147.24 |
| TOTAL | | | | | | | 2,359.46 | 2,359.46 |