Colorado Secretary of State
Elections Division
1700 Broadway, Ste. 200
Denver, CO 80290
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Email: cpfhelp@sos.state.co.us
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RECEIVED
DEC 04 2017
City Clerk's Office
City of Westminster

REPORT OF CONTRIBUTIONS AND EXPENDITURES

(1-45-108, C.R.S.)

Full Name of Committee/Person:	ATCHISON FOR MAYOR
	As Shown On Registration
Address of Committee/Person:	3781 w. 101st Avenue
City, State & Zip Code:	Westminster, CO 80031
Committee Type:	Candidate
Name and Address of Financial Institution	1st Bank 104th Ave & Federal Blvd. Westminster, CO 80031

SOS ID NUMBER (state and county committees):

Type of Report

[X] Regularly Scheduled Filing.

[ ] Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY

[ ] Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)

[ ] Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered: 10/30/2017 (Date) **Through** 12/02/2017 (Date)

Declared Total Spending (if applicable) [Art. XXVIII, Sec. 4(1)] $

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	$ 5,751.40
2	Total Monetary Contributions (line 11)	$ 2,169.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	$ 7,920.40
4	Total Monetary Expenditures (line 19)	$ 3,465.28
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 – line 4)	$ 4,455.12

The appropriate officer shall impose a penalty of $50 per day for each day that a report is filed late. [Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent **OR** the Candidate): *I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.*

Print Registered Agent's Name: Bill Christopher

Registered Agent's Signature: Bill Christopher Date: 12/02/2017

Print Candidate Name: Herb Atchison

Candidates Signature: H. C Atchison Date: 12/02/2017

DETAILED SUMMARY

Full Name of Committee/Person: ATCHISON FOR MAYOR

Current Reporting Period: 10/30/2017 **Through** 12/02/2017

Funds on hand at the beginning of reporting period (Monetary Only)		$ 5,751.40
6	**Itemized Contributions $20 or More** [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	$ 2,169.00
7	**Total of Non-Itemized Contributions** (Contributions of $19.99 and Less)	$ -0-
8	**Loans Received** (Please list on Schedule "C")	$ -0-
9	**Total of Other Receipts** (Interest, Dividends, etc.)	$ -0-
10	**Returned Expenditures (from recipient)** (Please list on Schedule "D")	$ -0-
11	**Total Monetary Contributions** (Total of lines 6 through 10)	$ 2,169.00
12	**Total Non-Monetary Contributions** (From Statement of Non-Monetary Contributions)	$ -0-
13	**Total Contributions** (Line 11 + line 12)	$ 2,169.00
14	**Itemized Expenditures $20 or More** [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	$ 3,465.28
15	**Total of Non-Itemized Expenditures** (Expenditures of $19.99 or Less)	$ 7.40
16	**Loan Repayments Made** (Please list on Schedule "C")	$ -0-
17	**Returned Contributions (To donor)** (Please list on Schedule "D")	$ -0-
18	**Total Coordinated Non-Monetary Expenditures** (Candidate/Candidate Committee & Political Parties **only**)	$ -0-
19	**Total Monetary Expenditures** (Total of lines 14 through 17)	$ 3,472.68
20	**Total Spending** (Line 18 + line 19)	$ 3,472.68

CAMPAIGN CONTRIBUTIONS OCTOBER 30TH THROUGH DECEMBER 2ND, 2017

DATE	NAME	ADDRESS	CITY	STATE
11/1/2017	Community Leaders of America	P.O. Box 4977	Glen Allen	VA
11/9/2017	William Jenkins	730 17th Street Ste840	Denver	CO

TOTAL

ZIP	AMOUNT	CUM AMT	OCCUPATION	COMPANY
80112	2,070.00	2,070.00	PAC	n/a
80202	99	2,169.00	Real Estate	Laramie Company
		2,169.00		

Schedule B – Itemized Expenditures Statement ($20 or more)

[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: ATCHISON FOR MAYOR

PLEASE PRINT/TYPE

1. Date Expended: 12/2/2017 2. Amount: $ 4.17 3.Recipient is (optional): ☐ Committee ☐ Non-Committee	4. Name: Pay Pal 5. Address: 2211 N. First Street 6. City/State/Zip: San Jose, CA 95131 7. Purpose of Expenditure: Service Fees on Contributions 10/13/2017 thru 10/29/2017 ☐ Check box if Electioneering Communication
1. Date Expended: 11/03/2017 2. Amount: $ 323.60 3.Recipient is (optional): ☐ Committee ☐ Non-Committee	4. Name: Pat Lombardi Design & Production for Print and Web 5. Address: 765 Barberry Circle 6. City/State/Zip: Lafayette, CO 80026 7. Purpose of Expenditure: Website design and changes; design on mailers ☐ Check box if Electioneering Communication
1. Date Expended: 11/07/2017 2. Amount: $ 409.00 3.Recipient is (optional): ☐ Committee ☐ Non-Committee	4. Name: Legacy Ridge Grill 5. Address: Legacy Ridge Golf Course 6. City/State/Zip: Westminster, CO 80031 7. Purpose of Expenditure: Election Night Party ☐ Check box if Electioneering Communication
1. Date Expended: 11/13/2017 2. Amount: $ 2,579.83 3.Recipient is (optional): ☐ Committee ☐ Non-Committee	4. Name: Roger Sherman 5. Address: 1660 Lincoln Street Suite 1800 6. City/State/Zip: Denver, CO 80264 7. Purpose of Expenditure: Reimbursement for Google and Facebook ads ☐ Check box if Electioneering Communication
1. Date Expended: 12/02/2017 2. Amount: $ 148.68 3.Recipient is (optional): ☐ Committee ☐ Non-Committee	4. Name: Erika Atchison 5. Address: 10705 Yates Drive 6. City/State/Zip: Westminster, CO 80031 7. Purpose of Expenditure: Reimbursement for refreshments for Westy Fest booth ☐ Check box if Electioneering Communication