

**LEGAL DESCRIPTION**

[metes and bounds if not platted; lot and block if platted. Current Legal description available from the City]

**PROPERTY OWNER**

[name, phone, address - must match assessor's records]

**CONSULTANTS**

[name, phone, address, email of planner, engineer, landscape architect and architect]

**DEVELOPMENT TIMING & PHASING**

IN THE EVENT THE DATE OF APPROVAL OF A PROPERTY'S ODP OR LATEST ODP AMENDMENT IS MORE THAN THREE (3) YEARS OLD AND NO BUILDING PERMIT HAS BEEN ISSUED, THE ODP OR AMENDED ODP SHALL BE REQUIRED TO BE SUBMITTED FOR REVIEW AND RECONSIDERATION IN ACCORDANCE WITH CITY CODE.

**FULL FORCE & EFFECT**

ALL PROVISIONS OF THE ORIGINAL ODP, RECORDED AT RECEPTION NO. [#] , AND SUBSEQUENT ODP AMENDMENTS SHALL REMAIN IN FULL FORCE AND EFFECT, EXCEPT AS OTHERWISE NOTED HEREIN.

**PERMITTED USES**

[include existing uses to remain]




[Add #th AMENDED, as applicable]

**PROHIBITED USES**

ANY USES NOT SPECIFICALLY LISTED AS PERMITTED SHALL BE DEEMED PROHIBITED. THE PLANNING MANAGER SHALL DETERMINE IF AN UNLISTED USE OR SET OF USES FALLS INTO THE DEFINITION OF A LISTED PERMITTED USE.

**PURPOSE OF AMENDMENT**

[List all changes from prior ODP using numbered deltas. Place corresponding numbered deltas on plan sheets where the changes are evident (i.e. planting changes on landscape plan)]

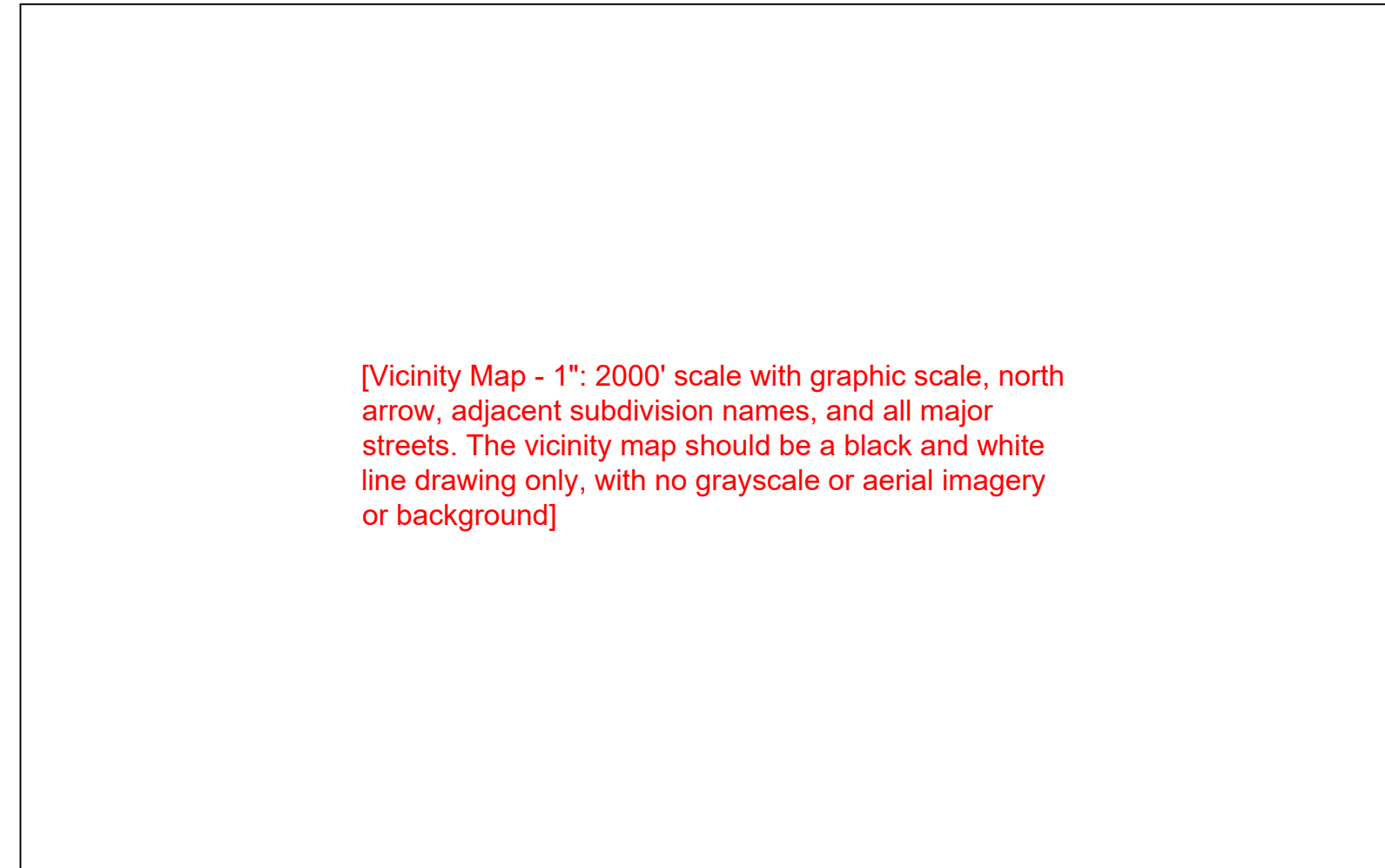
-  WINDOW MULLION PATTERN REVISED
-  LANDSCAPE PLANTINGS ADDED
-  RTU SCREEN ADDITION

**SUMMARY OF AMENDMENTS**

[for amended ODPs - history of past three relevant amendments and what they accomplished]

AMENDED OFFICIAL DEVELOPMENT PLAN  
**NAME OF SUBDIVISION**  
 A PLANNED UNIT DEVELOPMENT  
 IN THE CITY OF WESTMINSTER  
 COUNTY OF JEFFERSON, STATE OF COLORADO  
 SHEET 1 OF #

**VICINITY MAP**



**LOTS AND COVERAGE** [adjust as applicable]

TOTAL SITE AREA:	
NUMBER OF LOTS:	
BUILDING COVERAGE (SF & %):	
PARKING AND DRIVES (SF & %):	
LANDSCAPE AREA (SF & %):	
MINIMUM LOT SIZE:	

**PROJECT/SITE DATA**

ODP BOUNDARY AREA (SF/ACRES):	
GFA (SF):	[per use]
FFA (SF):	[per use]
FAR/DU PER ACRE (#):	
MAXIMUM BUILDING HEIGHT(S) (FT):	

TEMPLATE UPDATED:  
04.15.19

DATE: [date plan prepared]

TITLE BLOCK

[date plan prepared and revision dates]

1 OF #  
COVER

\*Only include sheets containing changes in addition to the cover sheet

**SHEET INDEX**

- SHEET 1 - COVER
- SHEET 2 - PROJECT NOTES
- SHEET 3 - SITE PLAN
- SHEET # - GRADING PLAN
- SHEET # - UTILITY PLAN
- SHEET # - LANDSCAPE PLAN
- SHEET # - FLOOR PLANS
- SHEET # - ARCHITECTURAL ELEVATIONS
- SHEET # - LIGHTING/PHOTOMETRIC PLAN
- SHEET # - OTHER PLANS AND DETAILS

PLACEHOLDER FOR TRAKIT CASE #

\*ALL FONTS MUST BE ARIAL

\*MARGINS CANNOT BE ALTERED

2.0"

.5"

.5"

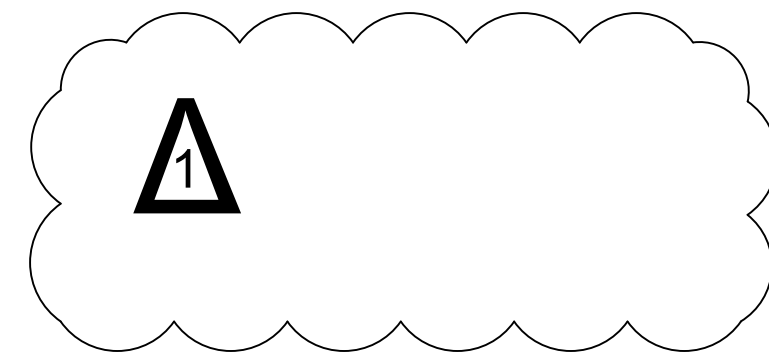
OFFICIAL DEVELOPMENT PLAN  
NAME OF SUBDIVISION  
A PLANNED UNIT DEVELOPMENT  
IN THE CITY OF WESTMINSTER  
COUNTY OF JEFFERSON, STATE OF COLORADO  
SHEET 3 OF #

**Other Plan Sheets**

Please include all of the following content as applicable to your specific project:

1. Graphic and written scale
2. North arrow
3. Adjacent streets and rights-of-way
4. Lot boundaries
5. Existing/proposed structures
6. Drives, parking aisles, and parking islands
7. Sidewalks and bike paths
8. Utilities (as applicable)
9. Landscape/hardscape details (as applicable)
10. Proposed changes clouded and numbered to indicate changes from previously approved ODP

\*Cloud all changes and add a numbered delta corresponding to the items listed in the "Purpose of Amendment" on the cover sheet.



\*Example of numbered delta with cloud around change

DATE: [date plan prepared]

TITLE BLOCK

[date plan prepared and revision dates]